| No. | Bearing | Distance |
|---|---|---|
| L1 | S77°28'00"E | 9.98' |
| L2 | N77°28'00"W | 8.66' |
| L3 | S77°26'35"E | 18.62' |

8TH STREET

7TH STREET

lot 10
6,320 S.F.
0.15 Ac.

lot8
5,000 S.F.
0.11 Ac.

lot3-4
9,931 S.F.
0.23 Ac.

lot
5,029 S.F.
0.12 Ac.

block
26,108 S.F.
0.60 Ac.

LOT
5,041 S.F.
0.12 Ac.

TAX MAP 210 LOT 2
N/F 75 EIGHTH ST LLC

TAX MAP 211 LOT 1
N/F PAMELA & STANLEY NOSEK

TAX MAP 211 LOT 3
N/F WILLIAM BYRNE ET AL.

TAX MAP 211 LOT 4
N/F CLIFFORD & TAMMY LARAWAY

TAX MAP 211 LOT 5
N/F MARGARET E. FINNEGAN TRUST

TAX MAP 210 LOT 6
N/F DEBORAH J. CRONIN

TAX MAP 210 LOT 10
N/F LEROY & MARY BAINES

EXISTING GARAGE

EXISTING SINGLE FAMILY DWELLING

EXISTING DECKS, ETC.

PROPOSED REBUILT STAIRS AND LANDING WITH ADDED ROOF OVER LANDING.

EXISTING DRIVEWAY

EXIS. AND PROPOSED

COMPOSED PAVED DRIVEWAY

GARAGE SLAB ELEV 10.1±

2ND FL DECK

FF SLAB ELEV 11.4±

TOP OF EXIS FOUNDATION WALL 11.3± NGVD

SET PK EL 9.35

SET PK 1'UP IN UPOLE EL 10.75

TOP IP EL 9.84

S77°28'00"E 63.98'

S77°28'00"E 50.00'

S77°28'00"E 50.00'

S77°28'00"E 100.15'

N11°38'30"E 100.01'

N12°32'00"E 100.00'

S12°32'00"W 100.00'

S13°32'50"W 84.05'

N77°28'00"W 40.05'

N12°32'08"E 46.43'

N11°38'30"E 100.00'

N12°33'25"E 53.57'

N77°28'00"W 51.90'

N77°28'00"W 50.30'

N12°32'08"E 99.99'

S12°32'08"W 99.99'

S11°50'15"W 100.00'

N77°27'50"W 100.08'

S77°28'00"E 50.00'

N12°31'30"E 50.00'

S11°50'15"W 50.00'

N77°28'00"W 101.12'

S77°28'00"E 100.52'

S77°28'00"E 98.86'

N77°28'00"W 8.66'

8.0'±

10.95'±

11.05'±

2.1'±

2.9'

2.3'

(OH 1.8')

(OH 1.2')

(OH 10.1')

(OH 11.7')

(OH 11.3')

(OH 7.1±)

SETBACK

2'*

34'

24'

28'

100.00'

8.0'

407 8.13 SMH

401 9.35 1SETPK

419

405 10.83 SMH

402 10.87 2SETPK

406 13.78 TP BOLT

420

55 fndip

207 IRON

78 8.92 scstbm23

88 11.53 bottrm**

72 fndip 8.48 tp

210 IPINPSA

230 FNDIP&SPK

576 prop

366sf

2424 sf

Command= 210-
Point#, Start#-End# or G#= 1-3579

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| | | 02-18-2025 | | 19:25:18 | | D:...\BMHOME19 | |
| | | | | 1 | 5000.0000 | 5000.0000 | |
| | | | | 2 | 5010.9155 | 4950.8987 | TRA |
| | | | | 3 | 5012.7948 | 4942.4450 | TRA |
| | | | | 4 | 5024.0575 | 4891.7818 | TRA |
| | | | | 5 | 5122.0003 | 4911.9608 | TRA |
| | | | | 6 | 5108.5198 | 4972.6005 | TRA |
| | | | | 7 | 5106.3541 | 4982.3427 | SS |
| | | | | 8 | 5097.6043 | 5021.7018 | TRA |
| | | | | 9 | 5065.0834 | 4954.0917 | TRA |
| | | | | 10 | 5061.0352 | 4972.2663 | TRA |
| | | | | 11 | 5086.7540 | 5070.5103 | TRA |
| | | | | 12 | 5065.3006 | 5167.0145 | TRA |
| | | | | 13 | 4967.4273 | 5146.5008 | TRA |
| | | | | 14 | 4989.1496 | 5048.8085 | TRA |
| | | | | 15 | 5080.9212 | 5170.2885 | TRA |
| | | | | 16 | 5162.6251 | 5189.9751 | INT |
| | | | | 17 | 5219.9432 | 4932.1398 | TRA |
| | 9.39 | | 1capj&b | 50 | 5106.3541 | 4982.3427 | TRA |
| | 9.76 | | 2setspk | 51 | 4995.4631 | 4984.3980 | TRA |
| | | | fndip | 52 | 5065.4105 | 5166.7214 | SS |
| | | | fndip | 53 | 5097.6485 | 5021.7219 | SS |
| | | | fndip | 54 | 5108.1231 | 4972.7952 | SS |
| | | | fndip | 55 | 5122.0681 | 4911.9657 | SS |
| | | | fndipin | 56 | 5065.1449 | 4954.1504 | SS |
| | | | fndipin | 57 | 5061.0623 | 4972.3086 | SS |
| | | | fndip | 58 | 5000.0265 | 4999.9772 | SS |
| | | | corshed | 59 | 5081.0821 | 4999.7907 | SS |
| | | | corshed | 60 | 5089.1434 | 5001.6036 | SS |
| | | | corshed | 61 | 5087.4474 | 5009.2186 | SS |
| | | | corhse | 62 | 5045.5553 | 4981.9662 | SS |
| | | | cordeck | 63 | 5057.3319 | 4984.5087 | SS |
| | | | cordeck | 64 | 5059.8532 | 4972.7499 | SS |
| | | | corhse | 65 | 5058.9430 | 4968.5380 | SS |
| | | | corhse | 66 | 5061.6418 | 4956.1686 | SS |
| | | | corwll | 67 | 4967.9202 | 5145.3788 | SS |
| | | | fndip | 68 | 4991.1122 | 5049.1721 | SS |
| | | | fndip | 69 | 5000.0354 | 4999.9603 | SS |
| | | | fndipin | 70 | 5012.9565 | 4942.5145 | SS |
| | | | fndip | 71 | 5010.9452 | 4950.8920 | SS |
| | | | fndip | 72 | 5024.4689 | 4891.3544 | SS |
| | | | corhse | 73 | 5023.4249 | 4949.4083 | SS |
| | | | stoop** | 74 | 5019.6343 | 4961.5511 | SS |
| | | | corhse | 75 | 5017.9799 | 4974.3182 | SS |
| | | | | 76 | 4996.3143 | 4996.2085 | SS |
| | 8.48 | | tp | 77 | 5019.4032 | 4890.3677 | SS |
| | 8.92 | | scstbm23 | 78 | 4991.9798 | 4879.4682 | SS |

JOB #5 802ROY [3579]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| ----------02-18-2025-----19:25:18----------D:...\BMHOME19 | | | | | | | |
| | | 9.21 | @corhse | 79 | 5023.2010 | 4949.4859 | SS |
| | | 10.06 | stoop** | 80 | 5020.5661 | 4961.6983 | SS |
| | | 9.50 | @corhse | 81 | 5017.7418 | 4974.3013 | SS |
| | | 9.58 | gnd | 82 | 5012.4495 | 4999.6467 | SS |
| | | 12.94 | bottrm** | 83 | 5011.0651 | 5004.8044 | SS |
| | | 9.60 | gnd | 84 | 5002.6808 | 4958.4955 | SS |
| | | 9.93 | clrd | 85 | 4988.5956 | 4957.0225 | SS |
| | | 9.41 | gnd | 86 | 5005.9670 | 4944.5568 | SS |
| | | 8.98 | gnd | 87 | 5038.0994 | 4949.9639 | SS |
| | | 11.53 | bottrm** | 88 | 5034.1835 | 4907.6229 | SS |
| | | 10.80 | deck** | 89 | 5045.4811 | 4982.6082 | SS |
| | | 9.40 | gnd | 90 | 5050.9212 | 5008.1745 | SS |
| | | 9.97 | gnd | 91 | 5064.0777 | 5010.8866 | SS |
| | | 9.81 | gnd | 92 | 5098.0406 | 5020.2126 | SS |
| | | 9.17 | gnd | 93 | 5079.8287 | 4998.5843 | SS |
| | | 8.99 | gnd | 94 | 5086.0427 | 4982.0491 | SS |
| | | 7.65 | setpk | 95 | 5032.4381 | 4956.2687 | SS |
| | | 7.61 | setpk | 96 | 5028.0359 | 4973.7330 | SS |
| | | 7.60 | setpk | 97 | 5023.0386 | 4996.2001 | SS |
| | | 7.60 | setpk | 98 | 5074.8953 | 4984.1376 | SS |
| | | | | 100 | 5195.2022 | 5043.4330 | TRA |
| | | | corfnd | 101 | 5023.0479 | 4996.1814 | |
| | | | corfnd | 102 | 5028.0399 | 4973.7297 | |
| | | | corfnd | 103 | 5069.9037 | 5006.5995 | |
| | | | corfnd | 104 | 5074.8957 | 4984.1478 | |
| | | | corfnd | 105 | 5048.0512 | 4978.1791 | |
| | | | corfnd | 106 | 5051.9580 | 4960.6082 | |
| | | | corfnd | 107 | 5032.4348 | 4956.2673 | |
| | | | corfnd | 108 | 5028.5280 | 4973.8382 | |
| | | | | 109 | 5006.9106 | 4969.0296 | INT |
| | | | calcor | 110 | 5195.2213 | 5043.4026 | TRA |
| | | | calcor | 111 | 5206.0717 | 4994.5941 | TRA |
| | | | calcor | 112 | 5184.3710 | 5092.2111 | TRA |
| | | | | 113 | 5135.5625 | 5081.3607 | TRA |
| | | | | 150 | 5021.1482 | 5004.7022 | INT |
| | | | | 151 | 5001.8899 | 4991.4986 | INT |
| | | | | 152 | 5001.9121 | 4991.5006 | INT |
| | | | | 153 | 5006.8846 | 4969.0310 | INT |
| | | | | 154 | 5034.4431 | 4947.2669 | INT |
| | | | | 155 | 5034.4369 | 4947.3037 | INT |
| | | | | 156 | 5076.7575 | 4975.7620 | INT |
| | | | | 157 | 5076.7461 | 4975.7832 | INT |
| | | | | 160 | 5104.4924 | 4990.7172 | INT |
| | | | | 161 | 5104.5100 | 4990.6845 | INT |
| | | | SETPK | 200 | 4989.6109 | 5037.7241 | |
| | | | SETSPK | 201 | 4934.6332 | 5138.0932 | TRA |
| | | | IPINERNI | 202 | 5086.8262 | 5070.4946 | SS |
| | | | IPCRMPD | 203 | 5135.8182 | 5082.0198 | SS |
| | | | FNDIP | 204 | 5184.4106 | 5092.1874 | SS |
| | | | FNDIP* | 205 | 4991.0722 | 5049.2115 | SS |
| | | | FNDIPIN | 206 | 5012.9565 | 4942.5145 | SS |
| | | | <IRON | 207 | 4971.6611 | 4942.0330 | SS |
| | | | FNDIP* | 208 | 4962.0828 | 4991.5003 | SS |
| | | | FNDIP* | 209 | 4902.4655 | 5029.5277 | SS |
| | | | IPINPSA | 210 | 4853.5148 | 5018.5512 | SS |
| | | | FNDIP* | 211 | 4929.5022 | 5138.4875 | SS |
| | | | CORHSE | 212 | 4924.4359 | 5125.2046 | SS |
| | | | CORHSE | 213 | 4935.2077 | 5078.1017 | SS |

JOB #5 802ROY [3579]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| 02-18-2025 | | | 19:25:18 | | D:...\BMHOME19 | | |
| | | | POLE | 214 | 4947.2604 | 5084.4061 | SS |
| | | | ANCHOR | 215 | 4944.9954 | 5093.9796 | SS |
| | | | POLE | 216 | 4935.6202 | 5130.7402 | SS |
| | | | POLE | 217 | 4948.8213 | 5071.8773 | SS |
| | | | CORDECK | 218 | 4932.5740 | 5067.2584 | SS |
| | | | CORDECK | 219 | 4931.0901 | 5062.5269 | SS |
| | | | CORDECK | 220 | 4934.3545 | 5048.3028 | SS |
| | | | CORDECK | 221 | 4912.2698 | 5043.2743 | SS |
| | | | CORHSE | 222 | 4909.3858 | 5072.2270 | SS |
| | | | CORHSE | 223 | 4935.1879 | 5078.1358 | SS |
| | | | CORHSE | 224 | 4924.4207 | 5125.1590 | SS |
| | | | CORSTPS | 225 | 4911.9297 | 5131.4341 | SS |
| | | | CORSTPS | 226 | 4907.5436 | 5130.4768 | SS |
| | | | CORHSE | 227 | 4898.5540 | 5119.4529 | SS |
| | | | CORDECK | 228 | 4891.5345 | 5117.3517 | SS |
| | | | FNDRRSPK | 229 | 4880.3371 | 5128.1449 | SS |
| | | | FNDIP&SP | 230 | 4831.5744 | 5117.9968 | SS |
| | | | FNDIP | 231 | 5065.3958 | 5166.6293 | SS |
| | | | CORWLL | 232 | 5016.0099 | 5156.3526 | SS |
| | | | CORWLL | 233 | 4967.8839 | 5145.4280 | SS |
| | | | CALCOR | 250 | 5065.3162 | 5166.9862 | TRA |
| | | | CALCOR | 251 | 4929.4648 | 5138.4796 | TRA |
| | | | 252 | 252 | 4880.5247 | 5128.2393 | TRA |
| | | | 253 | 253 | 4951.2177 | 5040.3416 | TRA |
| | | | 254 | 254 | 4951.2784 | 5040.3550 | TRA |
| | | | | 260 | 4880.5282 | 5128.2228 | TRA |
| | | | | 261 | 4902.4720 | 5029.5125 | TRA |
| | | | IP780 | 300 | 5000.0265 | 4999.9772 | TRA |
| | | | IP780 | 301 | 5097.6485 | 5021.7219 | TRA |
| | | | FNDIPIN | 302 | 5012.9282 | 4942.5281 | SS |
| | | | FNDIP | 303 | 4991.0671 | 5049.2290 | SS |
| | | | CORWALL | 304 | 4970.1071 | 5135.3196 | SS |
| | | | CORWALL | 305 | 4967.8911 | 5145.3272 | SS |
| | | | CORHSE | 306 | 5002.7419 | 5040.3159 | SS |
| | | | STEP** | 307 | 4999.3595 | 5024.5582 | SS |
| | | | STEP** | 308 | 5000.9820 | 5017.6614 | SS |
| | | | CORHSE | 309 | 5011.0695 | 5004.8245 | SS |
| | | | CORHSE | 310 | 5046.4651 | 5013.3655 | SS |
| | | | @CORFNC | 311 | 5051.4818 | 5011.8622 | SS |
| | | | CORGAR | 312 | 5076.4917 | 5019.0170 | SS |
| | | | OH | 313 | 5075.8416 | 5017.9229 | SS |
| | | | CORGAR | 314 | 5094.1995 | 5022.9734 | SS |
| | | | OH | 315 | 5095.3337 | 5022.1394 | SS |
| | | | FNDIP | 316 | 5065.4184 | 5166.6002 | SS |
| | | | ROP@POLE | 317 | 5089.3670 | 5069.2051 | SS |
| | | | CORGAR | 318 | 5090.0416 | 5042.7482 | SS |
| | | | OH | 319 | 5090.8890 | 5043.9676 | SS |
| | | | SHED | 320 | 5096.5646 | 5041.0816 | SS |
| | | | SHED | 321 | 5099.1019 | 5029.2733 | SS |
| | | | | 322 | 5001.0676 | 5000.3111 | TRA |
| | | | | 323 | 4999.9967 | 5000.0812 | INT |
| | | | | 324 | 4598.1519 | 4999.2919 | TRA |
| | | | | 325 | 5483.7273 | 5126.6009 | TRA |
| | | | OH | 326 | 5080.0768 | 5020.9328 | INT |
| | | | OH | 327 | 5079.9530 | 5021.4461 | INT |
| | | | OH | 328 | 5080.0768 | 5020.9328 | INT |
| | | | OH | 329 | 5079.9530 | 5021.4461 | INT |
| | 9.35 | | 1SETPK | 401 | 5234.8546 | 5014.6602 | |

JOB #5 802ROY [3579]

| Bearing | Distance | Elev | Descrip | Pnt. | Northing | Easting | Type |
|---|---|---|---|---|---|---|---|
| 02-18-2025 | | | 19:25:18 | | | D:...\BMHOME19 | |
| | | 10.87 | 2SETPK | 402 | 5193.7426 | 5097.2204 | TRA |
| | | 10.60 | FNDIP* | 403 | 4991.0671 | 5049.2290 | SS |
| | | 10.75 | SETPK1'U | 404 | 5198.2651 | 5043.5606 | SS |
| | | 10.83 | SMH | 405 | 5206.3450 | 5096.3862 | SS |
| | | 13.78 | TP BOLT | 406 | 5180.0131 | 5256.7506 | SS |
| | | 8.13 | SMH | 407 | 5242.4023 | 4910.5535 | SS |
| | | 9.23 | HOLEIP? | 408 | 5206.4281 | 4994.8822 | SS |
| | | 8.81 | LOWPT | 409 | 5167.0153 | 4989.7738 | SS |
| | | 9.01 | GND | 410 | 5115.8827 | 4977.6691 | SS |
| | | 9.13 | CORHSE | 411 | 5151.6462 | 4997.7468 | SS |
| | | 9.40 | CORHSE | 412 | 5195.0825 | 5007.7967 | SS |
| | | 9.54 | CORHSE | 413 | 5190.5278 | 5027.6823 | SS |
| | | 9.84 | FNDIP* | 414 | 5195.2434 | 5043.3506 | SS |
| | | 10.75 | SETPK | 415 | 5198.2176 | 5043.5546 | SS |
| | | 10.60 | fndip | 416 | 5184.3926 | 5092.1833 | INT |
| | | 13.78 | TP BOLT | 417 | 5179.9918 | 5256.7208 | SS |
| | | | calcor | 418 | 5108.4547 | 4972.8934 | INT |
| | | | calcor | 419 | 5219.9551 | 4932.1423 | INT |
| | | | calcor | 420 | 5162.6369 | 5189.9779 | INT |
| | | 9.16 | sethub | 421 | 5185.5721 | 4990.0369 | |
| | | | OFFSET | 422 | 5174.7218 | 5038.8454 | |
| | | | OFFSET | 423 | 5118.1039 | 5026.2590 | |
| | | | OFFSET | 424 | 5128.9543 | 4977.4505 | |
| | | 10.60 | ipchk | 425 | 5184.3661 | 5092.2138 | TRA |
| | | 8.44 | ipdist* | 426 | 5220.0798 | 4933.0265 | SS |
| | | 9.12 | fndip*** | 427 | 5206.1059 | 4995.0680 | SS |
| | | 9.30 | jbipchk | 428 | 5106.2896 | 4982.3616 | SS |
| | | 9.15 | sethub | 429 | 5185.5787 | 4990.0271 | SS |
| | | 9.52 | setspk | 430 | 5174.7194 | 5038.8283 | SS |
| | | 8.83 | sethub | 431 | 5128.9517 | 4977.4496 | SS |
| | | 9.83 | ipchk | 432 | 5195.2538 | 5043.3650 | SS |
| | | 8.90 | ipchk | 433 | 5108.0805 | 4972.8203 | SS |
| | | 8.92 | ipchk | 434 | 5108.0797 | 4972.8198 | SS |
| | | 11.29 | corfnd | 435 | 5126.6154 | 4988.1472 | SS |
| | | | corfnd | 436 | 5120.5219 | 5015.4736 | SS |
| | | 11.29 | corfnd | 437 | 5176.4556 | 5030.9567 | SS |
| | | 11.27 | corfnd | 438 | 5183.8145 | 4997.8548 | SS |
| | | 11.28 | corfnd | 439 | 5160.3527 | 4992.6402 | SS |
| | | 11.29 | corfnd | 440 | 5153.0069 | 5025.7856 | SS |
| | | 9.35 | pk | 441 | 5234.8546 | 5014.6602 | TRA |

Point#, Start#-End# or G#= 4-

OWNER OF RECORD:
5 EIGHTH STREET, LLC
45 OLDE ENGLISH LA., GILFORD,NH 03249

TAX MAP 210 LOT 2, RCRD 5713–1730
ZONING CLASS: RA, LOT AREA 5000 SF±
REFERENCE RCRD PLAN D8278

VARIANCE GRANTED FOR SIDE SETBACK BY ZONING BOARD OF ADJUSTMENT (CASE# 01–18) 7' SHOWN REPRESENTS DEED RESTRICTION.

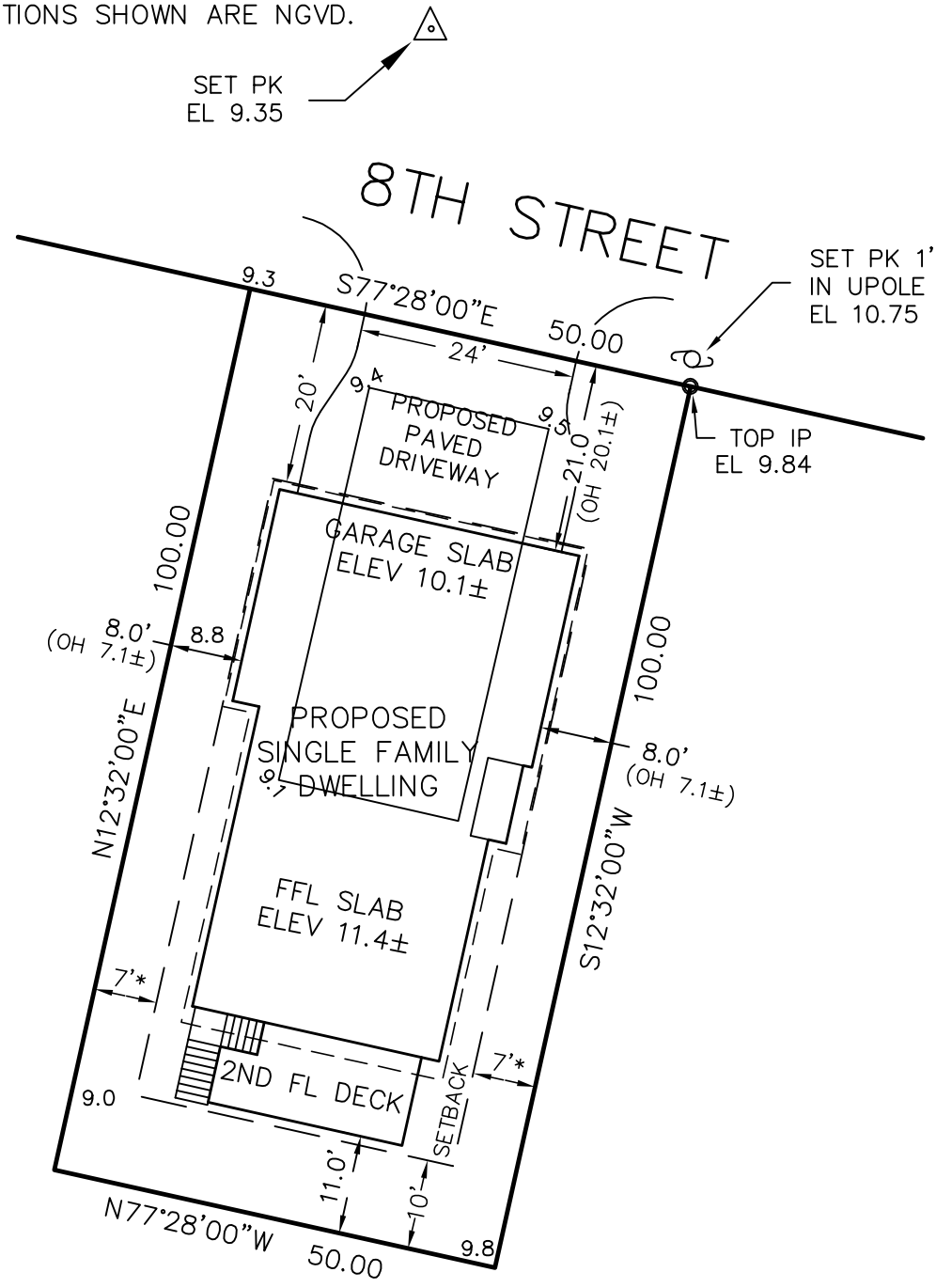
LOT IS LOCATED IN FEMA FLOOD HAZARD ZONE AE (EL 9) . REFERENCE FEMA FIRM MAP NO 33015C0441E DATED 05–17–2005
ELEVATIONS SHOWN ARE NGVD.

# BLDG PERMIT APPLICATION PLAN
## 5 EIGHTH STREET
## HAMPTON, NH
## SCALE:1"=20' JAN 30, 2018

STOCKTON SERVICES
HAMPTON, NH

20 0 10 20 40

1 INCH = 20 FEET



OWNER OF RECORD:
5 EIGHTH STREET, LLC
45 OLDE ENGLISH LA., GILFORD,NH 03249

TAX MAP 210 LOT 2, RCRD 5713–1730
ZONING CLASS: RA, LOT AREA 5000 SF±
REFERENCE RCRD PLAN D8278

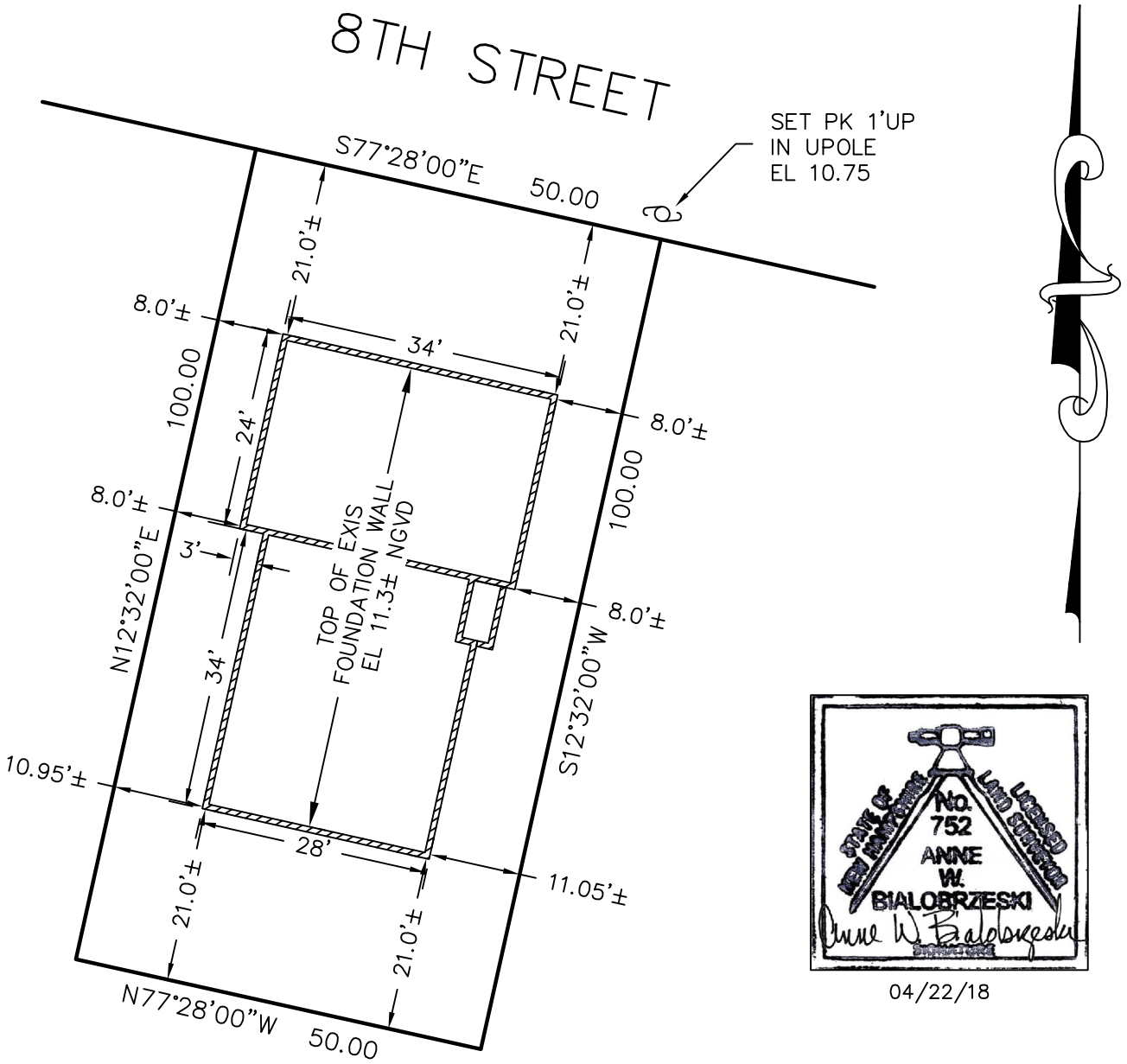
LOT IS LOCATED IN FEMA FLOOD HAZARD ZONE AE (EL 9) . REFERENCE FEMA FIRM MAP NO 33015C0441E DATED 05–17–2005
ELEVATIONS SHOWN ARE NGVD.

# FOUNDATION CERTIFICATION
## 5 EIGHTH STREET
## HAMPTON, NH
## SCALE:1"=20' APR 22, 2018

STOCKTON SERVICES
HAMPTON, NH

20 0 10 20 40

1 INCH = 20 FEET







04/22/18

802 CERT

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

OMB No. 1660-0008
Expiration Date: November 30, 2018

# ELEVATION CERTIFICATE

**Important:** Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

## SECTION A – PROPERTY INFORMATION

FOR INSURANCE COMPANY USE

A1. Building Owner's Name: 5 EIGHTH STREET, LLC — Policy Number:

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 5 EIGHTH STREET — Company NAIC Number:

City: HAMPTON State: NH ZIP Code: 03842

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.): TAX MAP 210 LOT 2, ROCKINGHAM COUNTY REGISTRY BOOK 5713 PAGE 1730

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.): RESIDENTIAL

A5. Latitude/Longitude: Lat. N 42° 55' 59.3" Long. W 70° 47' 53.3" Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number: 1A

A8. For a building with a crawlspace or enclosure(s):

a) Square footage of crawlspace or enclosure(s): N/A sq ft

b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade: _____

c) Total net area of flood openings in A8.b: _____ sq in

d) Engineered flood openings? ☐ Yes ☐ No

A9. For a building with an attached garage:

a) Square footage of attached garage: N/A sq ft

b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade: _____

c) Total net area of flood openings in A9.b: _____ sq in

d) Engineered flood openings? ☐ Yes ☐ No

## SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| B1. NFIP Community Name & Community Number | B2. County Name | B3. State |
|---|---|---|
| TOWN OF HAMPTON 330132 | ROCKINGHAM | NH |

| B4. Map/Panel Number | B5. Suffix | B6. FIRM Index Date | B7. FIRM Panel Effective/ Revised Date | B8. Flood Zone(s) | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) |
|---|---|---|---|---|---|
| 33015C0441 | E | 5/17/2005 | | AE | 9 |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source: _____

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date: _____ ☐ CBRS ☐ OPA

# ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 5 EIGHTH STREET

Policy Number:

City: HAMPTON | State: NH | ZIP Code: 03842

Company NAIC Number

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☒ Construction Drawings* ☐ Building Under Construction* ☐ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: 197-0420 Vertical Datum: NGVD

Indicate elevation datum used for the elevations in items a) through h) below.

☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

| | | Check the measurement used. | |
|---|---|---|---|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | 10.1 | ☒ feet | ☐ meters |
| b) Top of the next higher floor | 20.0 | ☒ feet | ☐ meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | N/A | ☐ feet | ☐ meters |
| d) Attached garage (top of slab) | N/A | ☐ feet | ☐ meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | 11.35 | ☒ feet | ☐ meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | 9.5 | ☒ feet | ☐ meters |
| g) Highest adjacent (finished) grade next to building (HAG) | 10.1 | ☒ feet | ☐ meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | 10.1 | ☒ feet | ☐ meters |

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. *I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.*

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No ☐ Check here if attachments.

Certifier's Name: ANNE W BIALOBRZESKI | License Number: NHLLS 752

Title: LAND SURVEYOR

Company Name: STOCKTON SERVICES

Address: PO BOX 1306

City: HAMPTON | State: NH | ZIP Code: 03843-1306


Signature: Anne W Bialobrzeski | Date: 03/01/2018 | Telephone: 603 929-7404 | Ext.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

OMB No. 1660-0008
Expiration Date: November 30, 2018

# ELEVATION CERTIFICATE

**Important:** Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

## SECTION A – PROPERTY INFORMATION

FOR INSURANCE COMPANY USE

A1. Building Owner's Name
5 EIGHTH STREET LLC

Policy Number:

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
5 EIGHTH STREET

Company NAIC Number:

| City | State | ZIP Code |
|---|---|---|
| HAMPTON | New Hampshire | 03842 |

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
TAX MAP 210 LOT 2, ROCKINGHAM COUNTY REGISTRY OF DEEDS BOOK 5713 PAGE 1730

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL

A5. Latitude/Longitude: Lat. N 42°55'59.3" Long. W 70°47'53.3" Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 1A

A8. For a building with a crawlspace or enclosure(s):

a) Square footage of crawlspace or enclosure(s) N/A sq ft

b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____

c) Total net area of flood openings in A8.b _____ sq in

d) Engineered flood openings? ☐ Yes ☐ No

A9. For a building with an attached garage:

a) Square footage of attached garage N/A sq ft

b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____

c) Total net area of flood openings in A9.b _____ sq in

d) Engineered flood openings? ☐ Yes ☐ No

## SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| B1. NFIP Community Name & Community Number | B2. County Name | B3. State |
|---|---|---|
| TOWN OF HAMPTON 330132 | ROCKINGHAM | New Hampshire |

| B4. Map/Panel Number | B5. Suffix | B6. FIRM Index Date | B7. FIRM Panel Effective/ Revised Date | B8. Flood Zone(s) | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) |
|---|---|---|---|---|---|
| 33015CO441 | E | 05-17-2005 | 05-17-2005 | AE | 9 |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source: _____

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date: _____ ☐ CBRS ☐ OPA

# ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
|---|---|---|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>5 EIGHTH STREET | | | Policy Number: |
| City<br>HAMPTON | State<br>New Hampshire | ZIP Code<br>03842 | Company NAIC Number |

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: 197-0420 Vertical Datum: NGVD

Indicate elevation datum used for the elevations in items a) through h) below.

☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

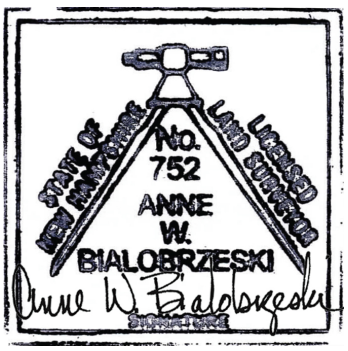
| | | Check the measurement used. | |
|---|---|---|---|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | 10.45 | ☒ feet | ☐ meters |
| b) Top of the next higher floor | 20.20 | ☒ feet | ☐ meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | N/A | ☐ feet | ☐ meters |
| d) Attached garage (top of slab) | N/A | ☐ feet | ☐ meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | 10.25 | ☒ feet | ☐ meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | 9.50 | ☒ feet | ☐ meters |
| g) Highest adjacent (finished) grade next to building (HAG) | 10.40 | ☒ feet | ☐ meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | 10.00 | ☒ feet | ☐ meters |

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. *I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.*

Were latitude and longitude in Section A provided by a licensed land surveyor? ☐ Yes ☐ No ☐ Check here if attachments.

| Certifier's Name<br>ANNE W. BIALOBRZESKI | License Number<br>NHLLS #752 | |
|---|---|---|
| Title<br>LAND SURVEYOR | | |
| Company Name<br>STOCKTON SERVICES | | |
| Address<br>PO BOX 1306 | | |
| City<br>HAMPTON | State<br>New Hampshire | ZIP Code<br>03843-1306 |




| Signature | Date | Telephone | Ext. |
|---|---|---|---|
| Anne W. Bialobrzeski | 11-14-2018 | (603) 929-7404 | |

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

EXTERIOR A/C PAD IS AT ELEV 10.25, ALL OTHER MECHANICS INSIDE STRUCTURE ARE AT OR ABOVE EL 11.8.
EXTERIOR FINISH GRADING IN PROGRESS - LOWEST ADJACENT GRADE WILL BE HIGHER WHEN COMPLETED.
BOTTOM FLOOR ELEVATION LISTED IS AT GARAGE GOORS, LOWER FLOOR LIVING AREA IS AT ELEV 11.5.
PAGES 3 AND 4 OF THIS FORM CONTAIN NO DATA AND ARE THEREFORE NOT INCLUDED WITH THIS CERTIFICATE.

# ELEVATION CERTIFICATE

## BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008
Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
|---|---|---|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>5 EIGHTH STREET | | | Policy Number: |
| City<br>HAMPTON | State<br>New Hampshire | ZIP Code<br>03842 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

Photo One

Photo One Caption FRONT AND PARTIAL RIGHT SIDE VIEW 11/14/18 — Clear Photo One

Photo Two

Photo Two Caption FRONT AND LEFT SIDE VIEW 11/14/18 — Clear Photo Two

# ELEVATION CERTIFICATE

## BUILDING PHOTOGRAPHS
Continuation Page

OMB No. 1660-0008
Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
|---|---|---|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>5 EIGHTH STREET | | | Policy Number: |
| City<br>HAMPTON | State<br>New Hampshire | ZIP Code<br>03842 | Company NAIC Number |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

Photo Three

Photo Three Caption RIGHT SIDE AND PARTIAL REAR VIEW 11-14-18 | Clear Photo Three

Photo Four

Photo Four Caption REAR AND PARTIAL LEFT SIDE VIEW 11/14/18 | Clear Photo Four

Hampton, NH

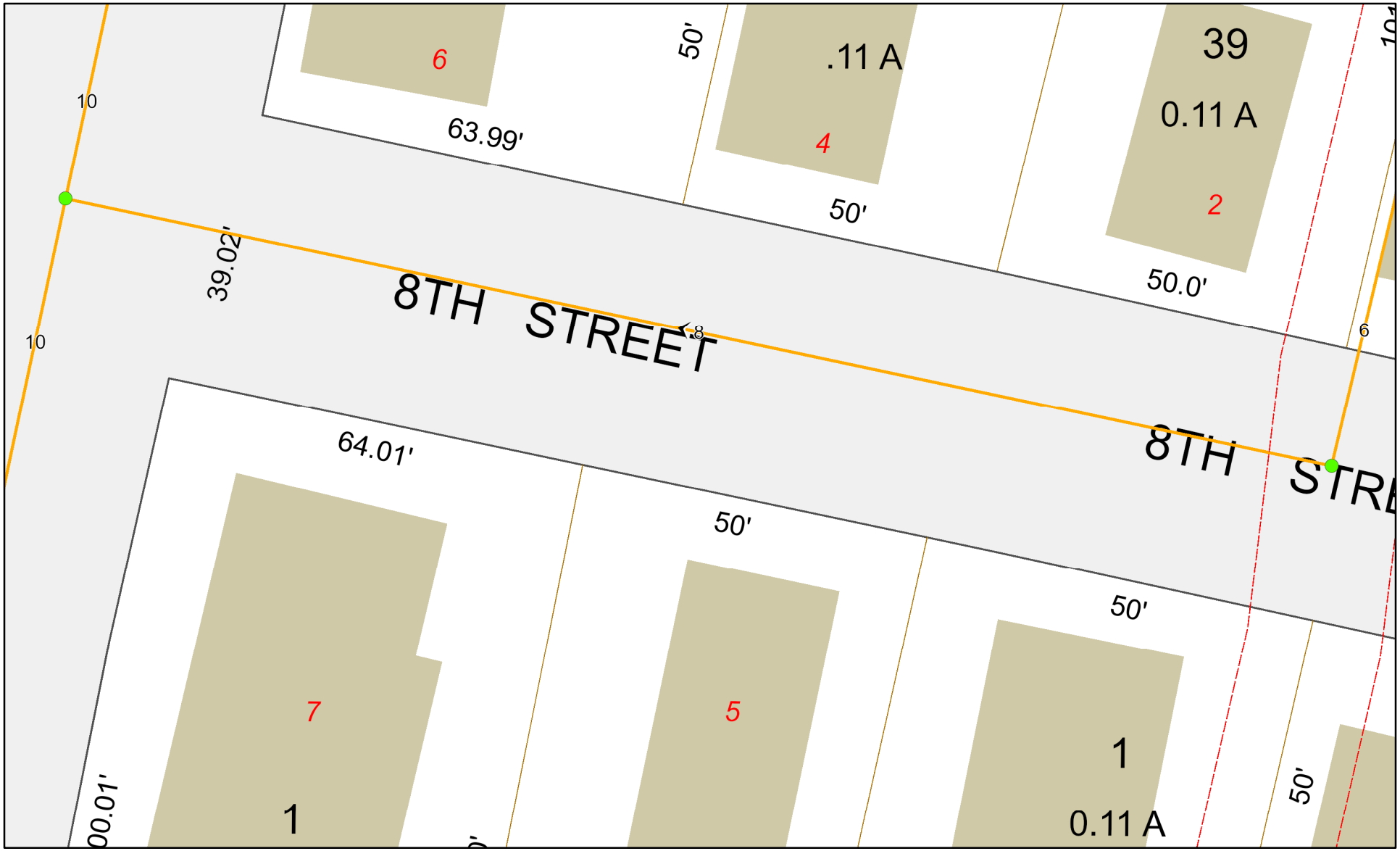
January 25, 2018

1 inch = 20 Feet

0 20 40 60

CAI Technologies
Precision Mapping. Geospatial Solutions.

www.cai-tech.com




Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

401
9.35
1SETPK

SET PK
EL 9.35

8TH STREET

SET PK 1'UP
IN UPOLE
EL 10.75

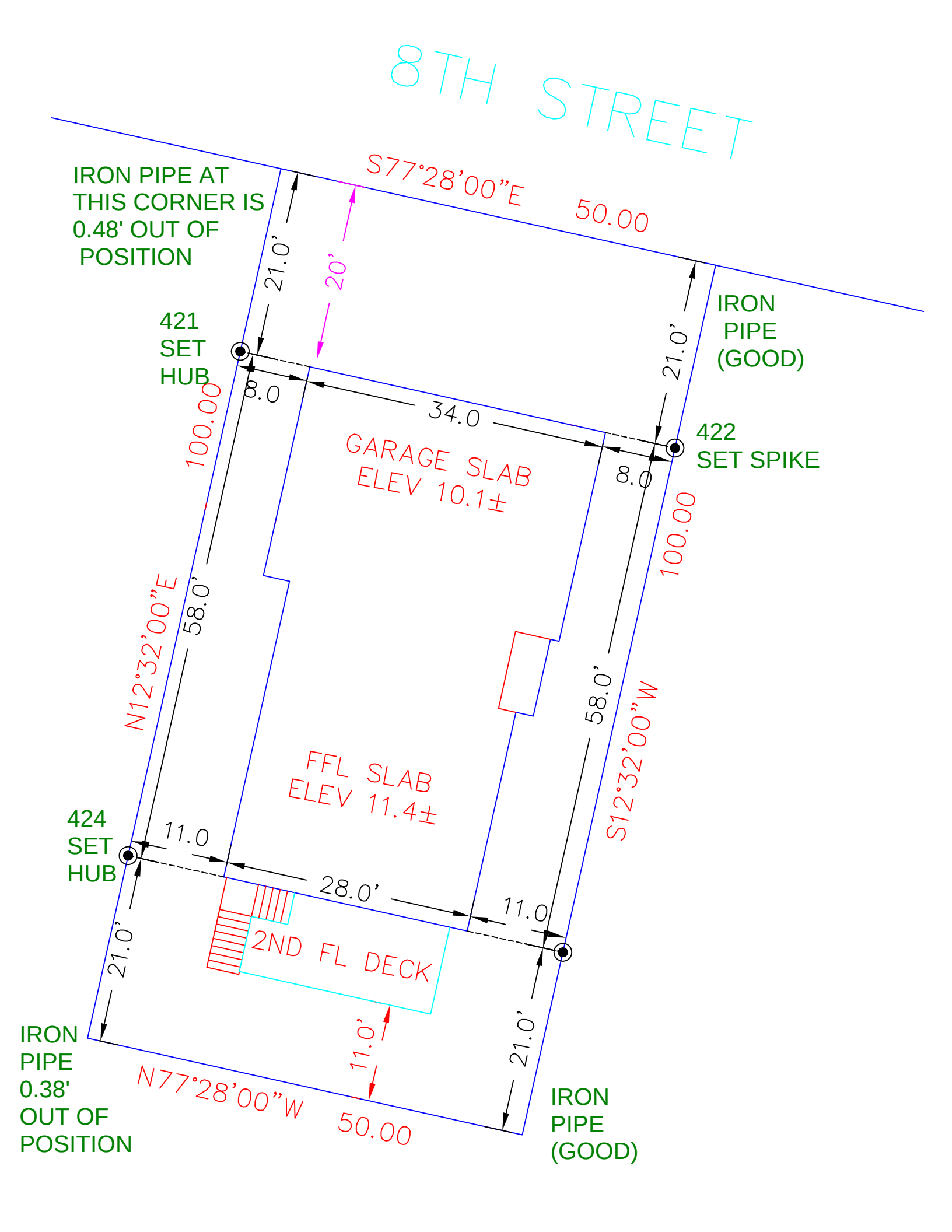
405
10.83
SMH

402
10.87
2SETPK

TOP IP
EL 9.84

10.60

408
9.23
S77°28'00"E
50.00
24'
20'
412
9.40
PROPOSED
PAVED
DRIVEWAY
413
9.54
CORHSE
21.00'
(OH)
100.00
GARAGE SLAB
ELEV 10.1±
8.0'
(OH 7.1±)
409
8.81
TOEWPT
lot 10
PROPOSED
SINGLE FAMILY
DWELLING
lot9
CORHSE
N12°32'00"E
100.00
8.0'
(OH 7.1±)
S12°32'00"W
lot8
203
IPCRMPD
FFL SLAB
ELEV 11.4±
7'*
2ND FL DECK
410
9.01
GND
11.0'
10'
SETBACK
7'*
N77°28'00"W
50.00
321
SHED
320
SHED
CORGAR
319
318
CORGAR
317
ROOF@POLE
IPINERNIE
60
61
corshed
corshed
94
8.99
gnd
59
93
9.17
corshed
gnd
312
CORGAR
91
9.97
gnd
311
@CORFNC
310
CORHSE
90
9.48
gnd
63
cordeck
cordeck
65
corhse
corhse
64
fndipin
56
66
fndipin
corhse
87
8.98
gnd
73
9.21
corhse
80
10.06
stoop**
75
9.50
corhse
302
FNDIPIN
71
fndip
86
9.41
gnd
84
9.60
gnd
82
9.58
gnd
309
CORHSE
bottrm**
300
IP 7.80
fndip
51
2setspk
308
STEP**
307
STEP**
306
CORHSE
200
SETPK
303
IP 7.80
fndip
85
9.93
clrd
207


8TH STREET
S77°28'00"E
50.00
IRON PIPE AT THIS CORNER IS 0.48' OUT OF POSITION
421 SET HUB
IRON PIPE (GOOD)
422 SET SPIKE
21.0'
20'
8.0
34.0
100.00
GARAGE SLAB ELEV 10.1±
N12°32'00"E
58.0'
FFL SLAB ELEV 11.4±
S12°32'00"W
424 SET HUB
11.0
28.0'
2ND FL DECK
IRON PIPE 0.38' OUT OF POSITION
N77°28'00"W
50.00
IRON PIPE (GOOD)

# 5 EIGHTH ST

| | | | |
|---|---|---|---|
| **Location** | 5 EIGHTH ST | **Mblu** | 210/ 2/ / 1/ |
| **Acct#** | 5035 | **Owner** | 5 EIGHTH ST, LLC |
| **Assessment** | $330,800 | **Appraisal** | $330,800 |
| **PID** | 5035 | **Building Count** | 1 |

## Current Value

| Appraisal | | | |
|---|---|---|---|
| **Valuation Year** | **Improvements** | **Land** | **Total** |
| 2016 | $89,400 | $241,400 | $330,800 |
| **Assessment** | | | |
| **Valuation Year** | **Improvements** | **Land** | **Total** |
| 2016 | $89,400 | $241,400 | $330,800 |

## Owner of Record

| | | | |
|---|---|---|---|
| **Owner** | 5 EIGHTH ST, LLC | **Sale Price** | $308,533 |
| **Co-Owner** | | **Certificate** | |
| **Address** | 45 OLDE ENGLISH LANE<br>GILFORD, NH 03249 | **Book & Page** | 5713/1730 |
| | | **Sale Date** | 05/09/2016 |
| | | **Instrument** | 00 |

## Ownership History

| Ownership History | | | | | |
|---|---|---|---|---|---|
| **Owner** | **Sale Price** | **Certificate** | **Book & Page** | **Instrument** | **Sale Date** |
| 5 EIGHTH ST, LLC | $308,533 | | 5713/1730 | 00 | 05/09/2016 |
| VALENTINO, VINCENT J & JANET L | $119,000 | | 3130/0645 | 00 | 12/01/1995 |
| PENNOCK, JUDITH A. | $100,000 | | 2620/0656 | 00 | 07/29/1986 |

## Building Information

## Building 1 : Section 1

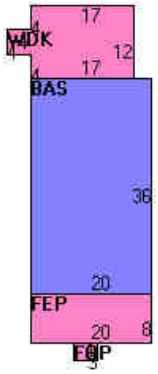
**Year Built:** 1940
**Living Area:** 720
**Replacement Cost:** $116,951
**Building Percent Good:** 75
**Replacement Cost Less Depreciation:** $87,700

| Building Attributes | |
|---|---|
| **Field** | **Description** |
| Style | Ranch |
| Model | Residential |
| Grade: | Average |
| Stories: | 1 Story |
| Occupancy | 1 |
| Exterior Wall 1 | Vinyl Siding |
| Exterior Wall 2 | |
| Roof Structure: | Gable/Hip |
| Roof Cover | Asph/F Gls/Cmp |
| Interior Wall 1 | Drywall/Sheet |
| Interior Wall 2 | |
| Interior Flr 1 | Carpet |
| Interior Flr 2 | Inlaid Sht Gds |
| Heat Fuel | Electric |
| Heat Type: | Electr Basebrd |
| AC Type: | None |
| Total Bedrooms: | 3 Bedrooms |
| Total Bthrms: | 1 |
| Total Half Baths: | 0 |
| Total Xtra Fixtrs: | 1 |
| Total Rooms: | 5 Rooms |
| Bath Style: | Modern |
| Kitchen Style: | Modern |
| MHP | |

### Building Photo

(http://images.vgsi.com/photos2/HamptonNHPhotos//\00\00\47/76.jpg)

### Building Layout




| Building Sub-Areas (sq ft) | | | Legend |
|---|---|---|---|
| **Code** | **Description** | **Gross Area** | **Living Area** |
| BAS | First Floor | 720 | 720 |
| FEP | Porch, Enclosed, Framed | 160 | 0 |
| FOP | Porch, Open, Framed | 12 | 0 |
| WDK | Deck, Wood | 220 | 0 |
| | | 1,112 | 720 |

### Extra Features

| Extra Features | | | | Legend |
|---|---|---|---|---|
| **Code** | **Description** | **Size** | **Value** | **Bldg #** |
| FLU1 | FLUE-STOVE | 1 UNITS | $600 | 1 |

## Land

### Land Use

| | |
|---|---|
| **Use Code** | 1010 |
| **Description** | SINGLE FAMILY |
| **Zone** | RA |
| **Neighborhood** | 70 |
| **Alt Land Appr** | No |
| **Category** | |

### Land Line Valuation

| | |
|---|---|
| **Size (Acres)** | 0.11 |
| **Frontage** | 0 |
| **Depth** | 0 |
| **Assessed Value** | $241,400 |
| **Appraised Value** | $241,400 |

## Outbuildings

| Outbuildings | | | | | | Legend |
|---|---|---|---|---|---|---|
| **Code** | **Description** | **Sub Code** | **Sub Description** | **Size** | **Value** | **Bldg #** |
| SHD1 | SHED FRAME | | | 96 S.F. | $1,100 | 1 |

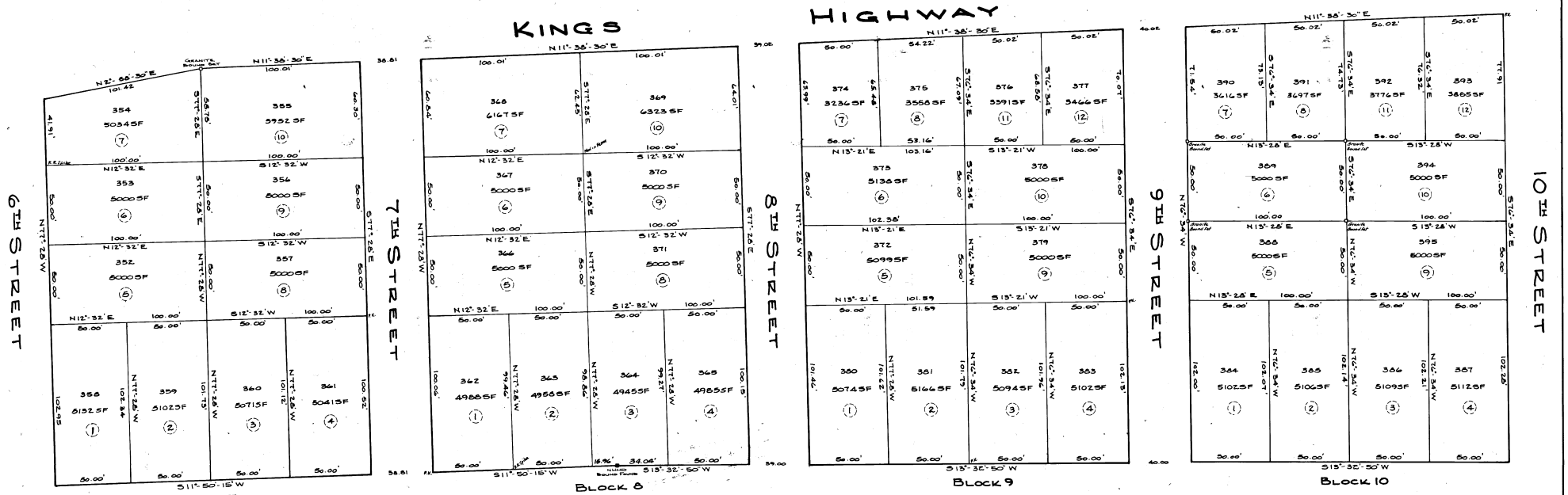
## Valuation History

| Appraisal | | | |
|---|---|---|---|
| **Valuation Year** | **Improvements** | **Land** | **Total** |
| 2017 | $89,400 | $241,400 | $330,800 |
| 2016 | $89,400 | $241,400 | $330,800 |
| 2015 | $65,000 | $194,700 | $259,700 |

| Assessment | | | |
|---|---|---|---|
| **Valuation Year** | **Improvements** | **Land** | **Total** |
| 2017 | $89,400 | $241,400 | $330,800 |
| 2016 | $89,400 | $241,400 | $330,800 |
| 2015 | $65,000 | $194,700 | $259,700 |

PLAN NOTES: THIS RESURVEY IS BASED ON "MAP OF PLANTATION LOTS", JUNE 1909 BY W.T. ROSS, RECORDED PLAT 6, PG 11 & ALSO ON "PLAN OF PLANTATION LOTS," JUNE 1949, BY JOHN W. DURGIN, C.E., PLAN No. 7144. KINGS HWY & OCEAN BLVD. SIDELINES WERE ESTABLISHED BY THE N.H. HIGHWAY DEPARTMENT. THE FIELD TRAVERSE OF 4/25,26, 5/23,25,30 & 6/1,6 WAS BALANCED ON AN OLIVETTI MLU P-652 MICROCOMPUTER. (RAW CLOSURE 1:41139) UTILIZING TEMPERATURE CORRECTION. FINAL CORNERS EXCEPT AS SHOWN ARE IRON PIPES. SET 6/8, 12, 13, 14, 15, & 7/12/78. P DENOTES A GRANITE BOUND SET IN CONCRETE. SEE ALSO SHEET 2, PLAN OF IMPROVEMENTS IN THE PLANTATION LOTS. SEE OUR PLAN No. 4581-1 FOR BLOCKS 11 AND 12.

N.H. STATE HIGHWAY DEPT. AZIMUTH




The Hampton Planning Board approves this plan.
Signed
Date 11/25/78

# RESURVEY PLAT OF THE PLANTATION LOTS

BLOCKS 7 THRU 10

# HAMPTON BEACH, N.H.

SCALE: 1 INCH = 30 FEET

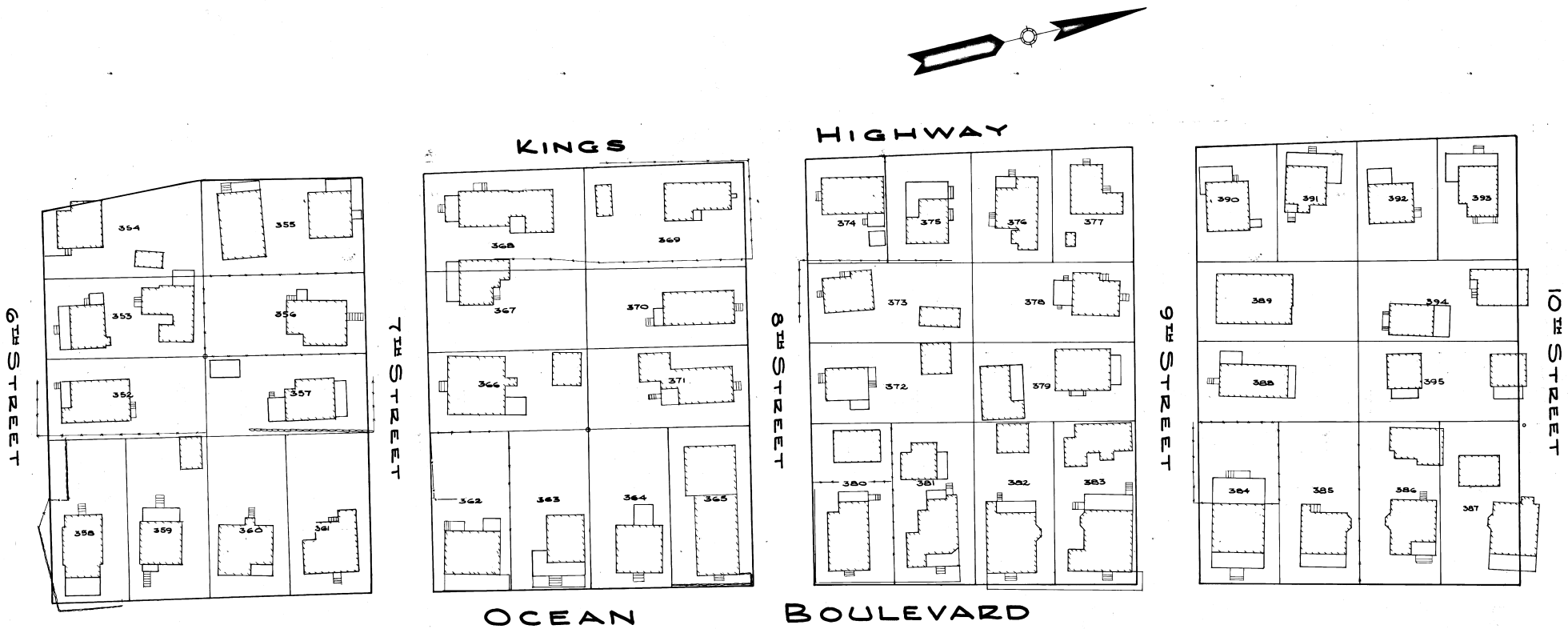
JULY 1978

JOHN W. DURGIN ASSOCIATES INC.
ENGINEERS, SURVEYORS & DESIGNERS
PORTSMOUTH AND ROCHESTER
SHEET 1 OF 2 SHEETS

FILE No. 2092
PLAN No. 5519-3

D-8278

1 of 2




The Hampton Planning Board approves this plan.
Signed
Date

PLAN OF IMPROVEMENTS
# PLANTATION LOTS
BLOCKS 7 THRU 10
# HAMPTON BEACH, N.H.
SCALE: 1 INCH = 30 FEET
JULY 1978

JOHN W. DURGIN ASSOCIATES INC.
ENGINEERS, SURVEYORS & DESIGNERS
PORTSMOUTH AND ROCHESTER
SHEET 2 OF 2 SHEETS

PAUL W. DURGIN No. 563

2 of 2
D-8278

FILE No. 2098
PLAN No. 5519-4

SEE SHEET 1, "RESURVEY PLAT OF PLANTATION LOTS, BLOCKS 7 THRU 10"

ENGINEERS
SURVEYORS
DESIGNERS

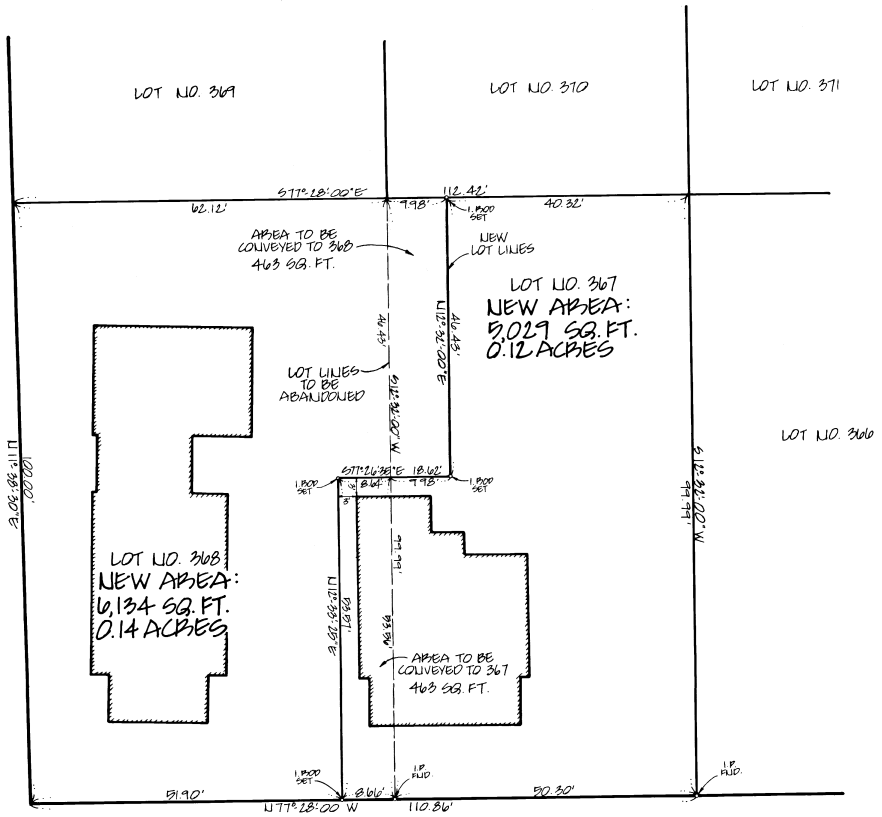
JOHN W. DURGIN ASSOCIATES, INC.
ESTABLISHED 1919

500 GREENLAND ROAD
PORTSMOUTH, N.H. 03801

150 CHARLES STREET
ROCHESTER, N.H. 03867

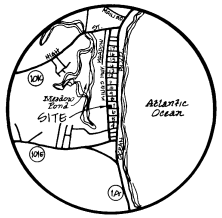
REVISIONS-
8-23-85 ADD MONUMENTS SET

STATE OF NEW HAMPSHIRE — NO. 635 JAMES VERRA — LAND SURVEYOR — SIGNATURE




NH STATE HWY RTE 27A

REFERENCE PLAN:
"BEGUINEY PLAT OF THE PLANTATION LOTS BLOCKS 7 THRU 10 - HAMPTON BEACH, N.H." DATED JULY 1978 BY JOHN W. DURGIN ASSOCIATES, INC. - PLAN NO. 5819-3.




LOCUS MAP

Approved 10/8/85
Daniel C. Coghlin
Chairman, Hampton Planning Board

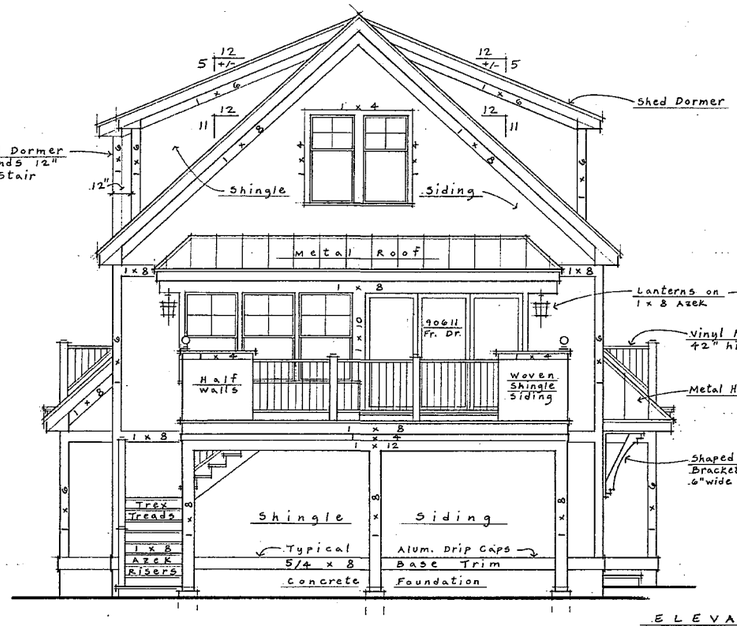
# LOT LINE REVISION
# PLANTATION LOT NO. 367 & NO. 368
# HAMPTON BEACH, N.H.

SCALE: 1" = 10' AUG. 16, 1985

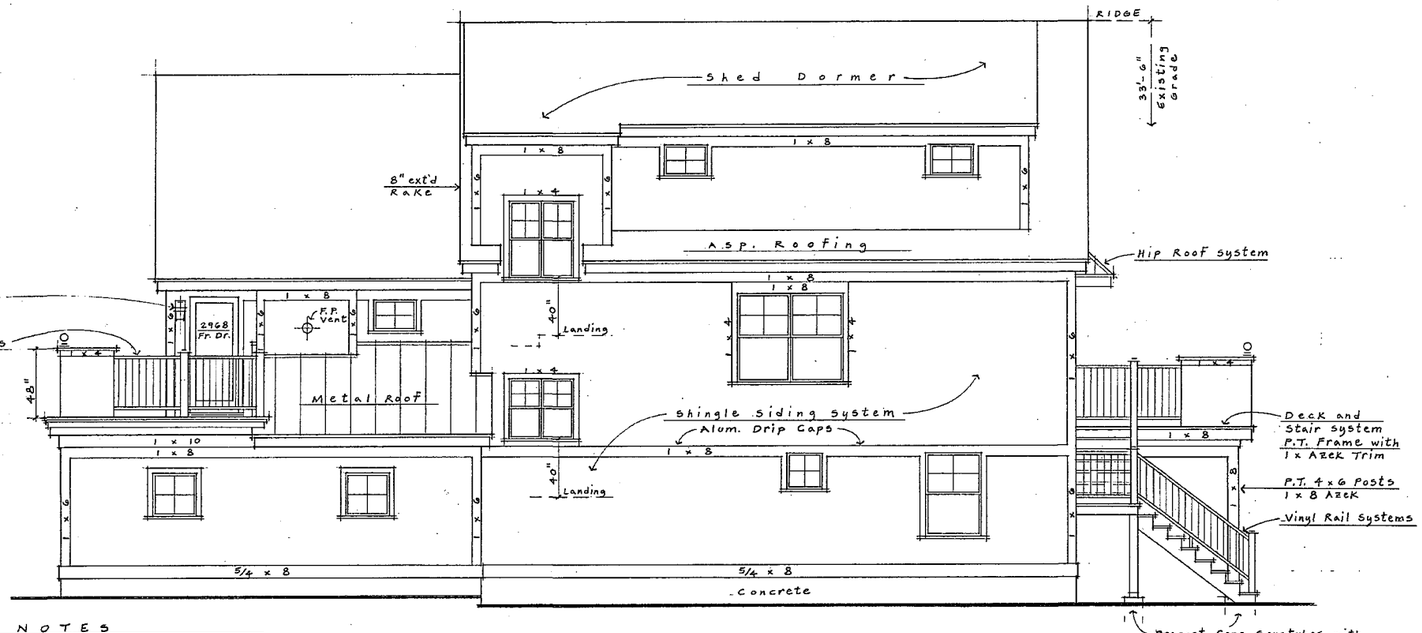
10 0 10 20 30 40 FEET
5 0 5 10 METERS

F.B. NO.
FILE NO. 2092
PLAN NO. 5047A

D-14171



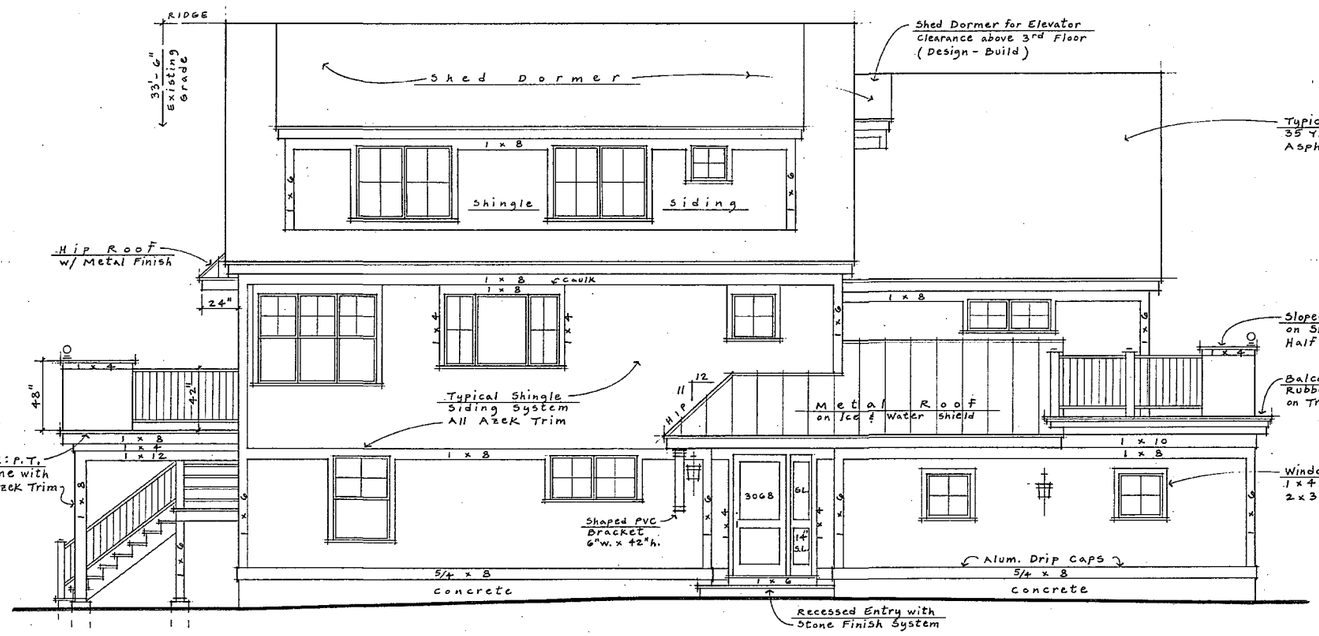

SOUTH ELEVATION
1/4"



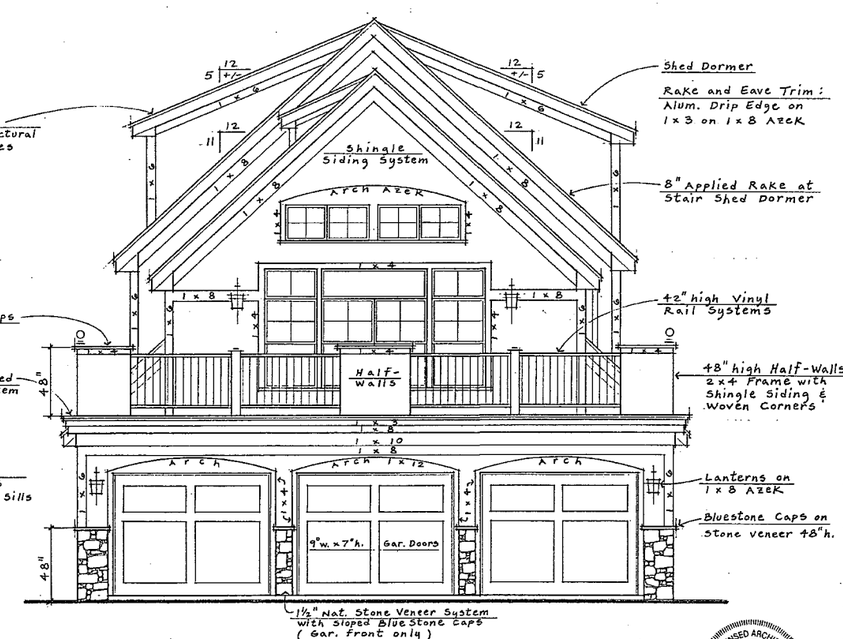

WEST ELEVATION
1/4"

ELEVATION NOTES

1. Typical Siding System: Composite type Shingles. Equal to 'Hardie - Shingle' system.
2. Typical Roofing: 35 Year + Architectural Asphalt Shingle system. Accent Metal Roofing: Standing Seam Panel type - all on Grace Ice and Water Shield Underlayment.
3. All exterior Trim and Casing Systems: PVC Azek type. Caulk between all built-up trim systems.
4. Provide Aluminum Drip Caps on top of all horiz. & arched Trim and Casings.




EAST ELEVATION
1/4"




8TH STREET ELEVATION
(North)
1/4" = 1'-0"

BRADFORD COVERT
Bradford Covert · Architect
Bristol, RI 401-297-0414

ROY RESIDENCE
58 8th Street · Map 210 Lot 2
Hampton, NH

April 2018

LICENSED ARCHITECT
BRADFORD E. COVERT No. 2141
THE STATE OF NEW HAMPSHIRE

A-1 Thru A-4

A-1

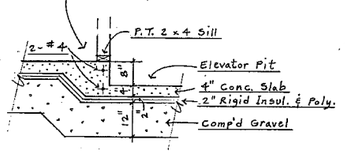
58 8th St.

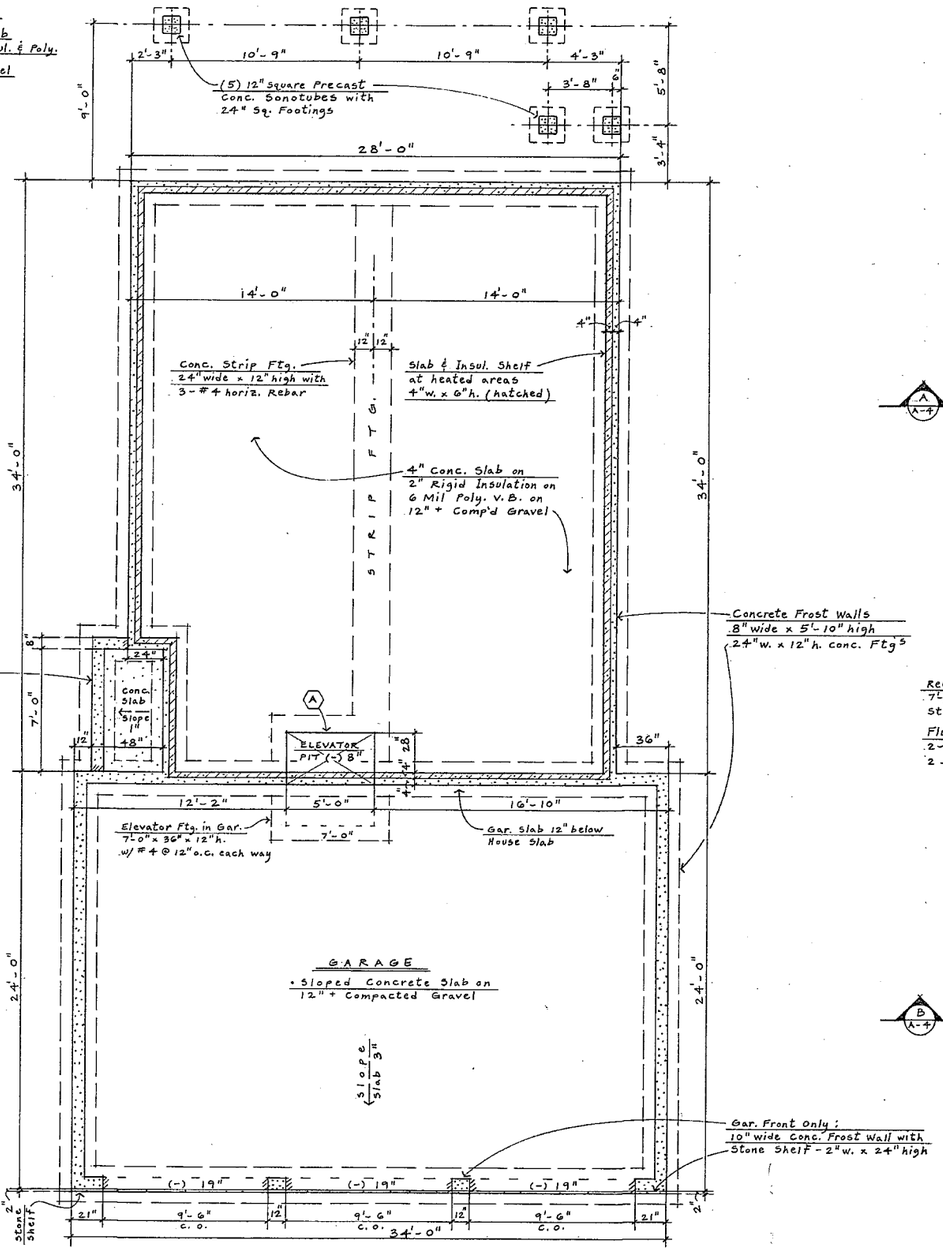
Roy Res
Hampton

## FOUNDATION NOTES

1. All Concrete shall be 3000 PSI F'c.
2. All Conc. Footings : Provide 3 - #4 horiz. Rebar continuous.
   Frost Walls : 3 - #4 horiz. Rebar ( 1 @ Top, Mid & Bottom).
3. Provide #4 vertical Rebar Dowels from Ftg-to-Walls @ 48" o.c. and 48" high.
4. Provide 'Fibermesh' reinforcing in all Slab concrete.
5. Provide Anchor Bolts at Top of all Walls @ 48" o.c. and 12" from Corners - ( ½" dia. x 12" J-Type ).
6. For Elevation of Top of Frost Walls and Slabs : See Plan by others.

(A) Elevator Pit System : Verify R.O. size with Manuf'r.
Drop Frost Wall & Slab (-) 8" with 8" thick slab all around Pit. Provide 2 - #4 horiz. Rebar under 2 x 4 Elevator Walls.



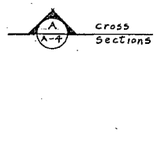

## FOUNDATION PLAN
1/4" = 1'-0"

## PROJECT NOTES

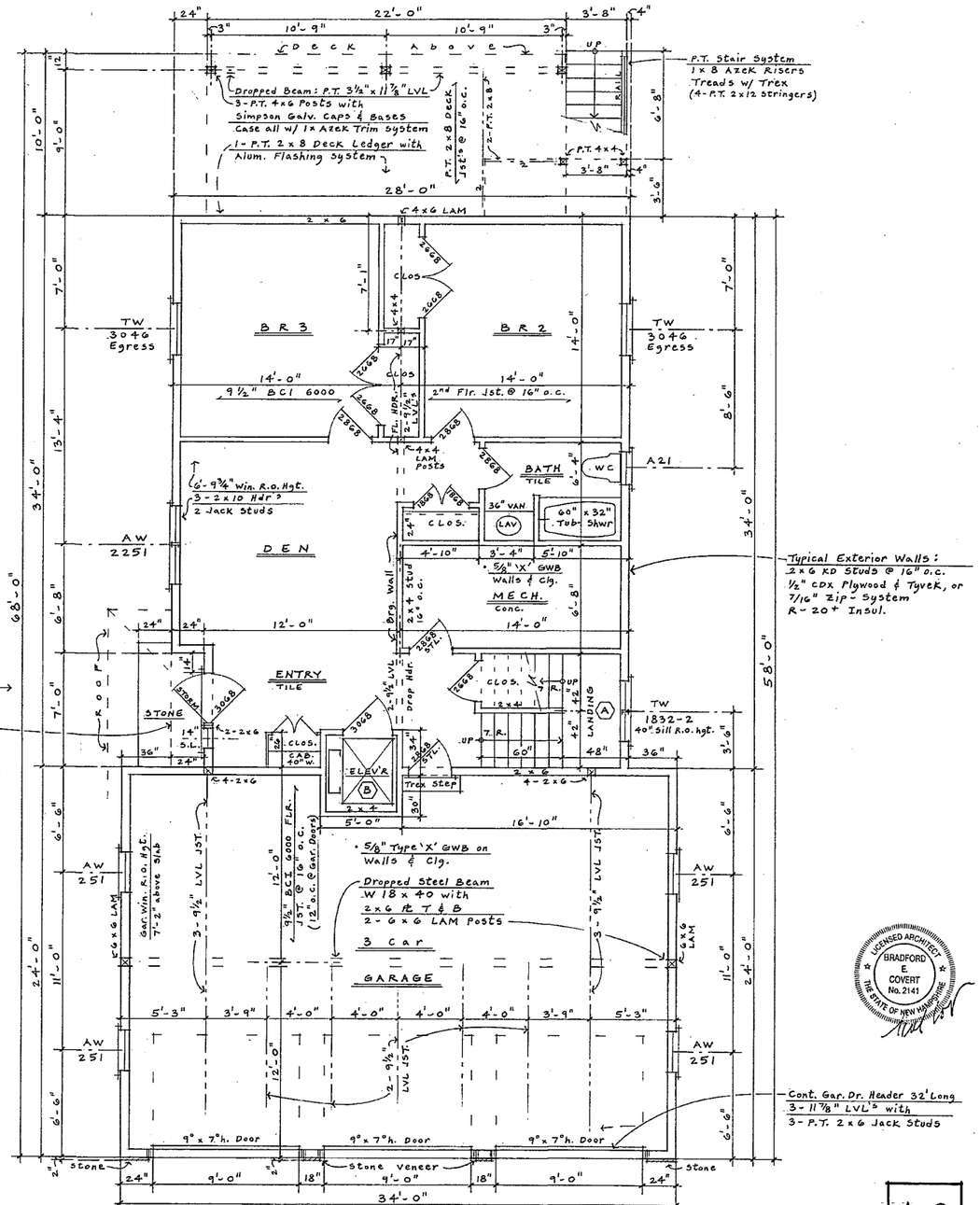
1. All Work shall comply with current editions - 2009 - of the IBC & IRC Building Codes, and Local Regulations and Standards as adopted by Authorities.
2. For Siting Information - See Plans by others.
3. Mechanical & Electrical Work : Design - Build. Consult with Owner.
   HVAC : Hydro-Air type system, Gas Fired Boiler.
4. Comply with all Manufacturers recommendations.
5. Windows & French Doors by ANDERSEN, 400 Series.
   Glazing : High - Performance, Low - E4.
   Grille Pattern : Per Elevations, ¾" wide.
   Options : Consult Owner.
   U - Factors : CSMT = 0.29 D/HUNG = 0.30
   AWNING = 0.29 FR. DR. = 0.30

(A) Stair System from 1st to 2nd Floor : Frame & Finish.
Stringers = 11 7/8" LVL's @ 16" o.c. with 2 - 9½" LVL Header around Floor opening. Connect with Simpson HUS 410 Hangers. Total Rise = 104.25" ÷ 14 Risers = 7.45" each, 10" Tread runs with 11¼" Hdwd Finish treads & 1 x painted risers. Provide a continuous Handrail system 36" above tread nosings.

(B) Complete Elevator System from 1st to 3rd Floor with 36" x 48" Cab.
Verify Frame R.O. size with Manuf'r - Consult with Owner. Provide a Low profile Shed Dormer at Roof for clearance as required.
Frame walls with 2 x 4 KD Studs and R-20 Spray Foam Insul. 3 - P.T. 2 x 4 Sills on Conc. Ftg / Slab. Provide all wall blocking per Manuf'r.



Cross Sections




## 1ST FLOOR PLAN
950 SF Heated, 816 SF Gar. 1/4" = 1'-0"




A-2

Key Res Hampton

# P L A N  N O T E S

(G) M. Bath Shower system - complete. Ceramic Tile Floor, 18" high seat, and walls (½" cem. bd.). Provide a Tempered Glass Door, and Panel system. Provide 2 corner Stone Shelves. Consult Owner.

(H) Ceiling - Attic Access Panel: 36"x 24". Frame & Finish. 2-2x8 Hdr's. Field locate.

(A) Flush 3rd Floor Header (22'-10" long): (2) 14" LVL's with 2-4x4 & 1-4x6 LAM Posts. Case with 1 x wood systems. Consult Owner.

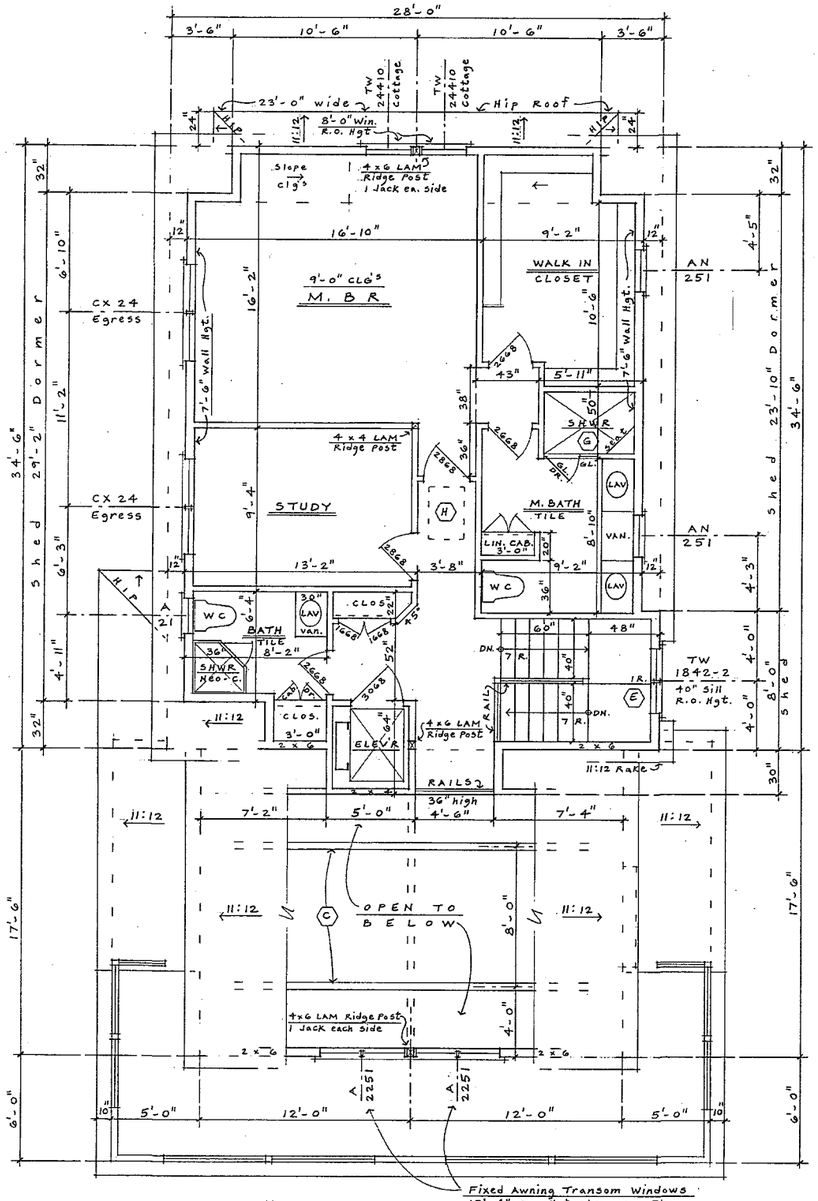
(B) Flush 3rd Flr. Hdr's: (2) 9½" LVL's - Connect with HUS 410 hangers. 2 Jack Studs.

(C) Two Structural Tie-Beams: Each one are (2) 9½" LVL's, 1½" apart w/ 2 x bl'kg inside. Fasten to 2 x 10 rafters w/ 2 - 5/8" dia. Thru-Bolts. Bottom of LVL's + 9'-6". Case with 1 x wood system.

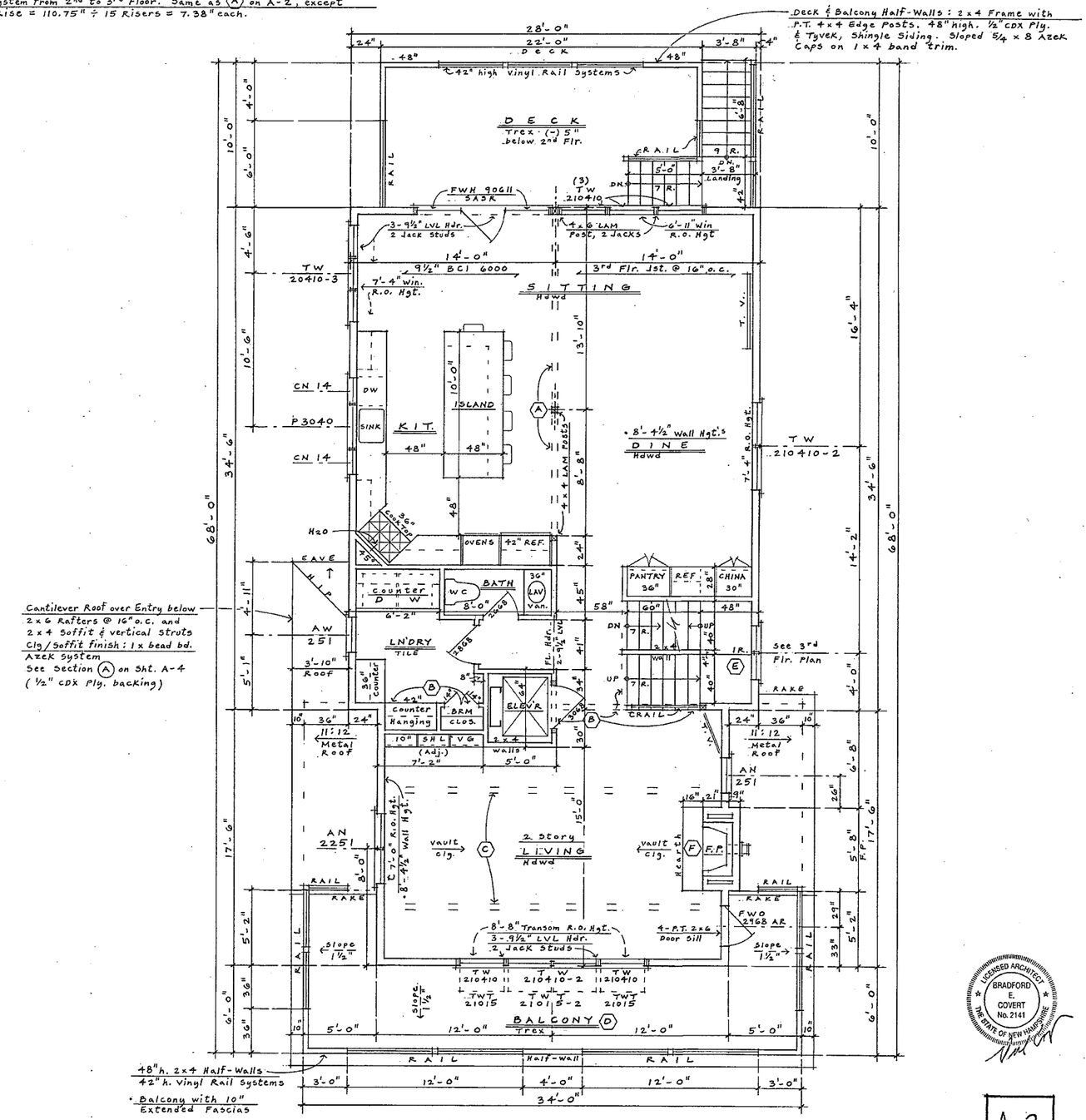
(D) Balcony System - Complete. Frame & Finish. Trex Decking on 2 x P.T. Sleepers @ 16" o.c. tapered to level on Sloped Rubber Roof system - Fully adhered to ¾" T & G AdvanTech Sanded Smooth. Extend Rubber 18" + up all Sidewalls. Balcony on Floor Frame System of 9½" BCI 6000 Joists @ 12" o.c. and 9½" LVL hdr-joists.

(E) Stair System from 2nd to 3rd Floor. Same as (A) on A-2, except Total Rise = 110.75" ÷ 15 Risers = 7.38" each.

(F) Gas Fireplace System: 36" zero-clearance type, Direct side vent. Verify R.O. size. Finish system: Stone veneer surround, and hearth. Mantle: Built-up wood system - Consult Owner.




3RD FLOOR PLAN
884 SF Heated
1/4"




2ND FLOOR PLAN
1386 SF Heated 1/4" = 1'-0"
220 SF DECK, 254 SF Balcony

LICENSED ARCHITECT
BRADFORD E. COVERT No. 2141
THE STATE OF NEW HAMPSHIRE

A-3

Roy Res

## ROOF NOTES

1. All Rafters: Provide Simpson H2.5 Wind Ties - Rafter to Wall System.
2. Typical Eave - Rafter extension = 10".
   Main Gable roof Rake extension = 8".
   Shed roof Rake extension = 4½" (3 - 2 x 6).
   All Fascia & Rake Trim: 1 x 3 on 1 x 8 AZEK with Alum. Drip Edges.
3. Provide Grace Ice & Water Shield minimum (2) courses up all eaves - 66"; Flashing at all Roof to Sidewall connections, and Under all Metal Roof Systems.

## INSULATION NOTES

Main Roof - 2 x 10 Rafters @ 16" o.c. = R-42.
3" Spray Foam, Closed - Cell type (R-21) plus
5½" Batts (R-21).

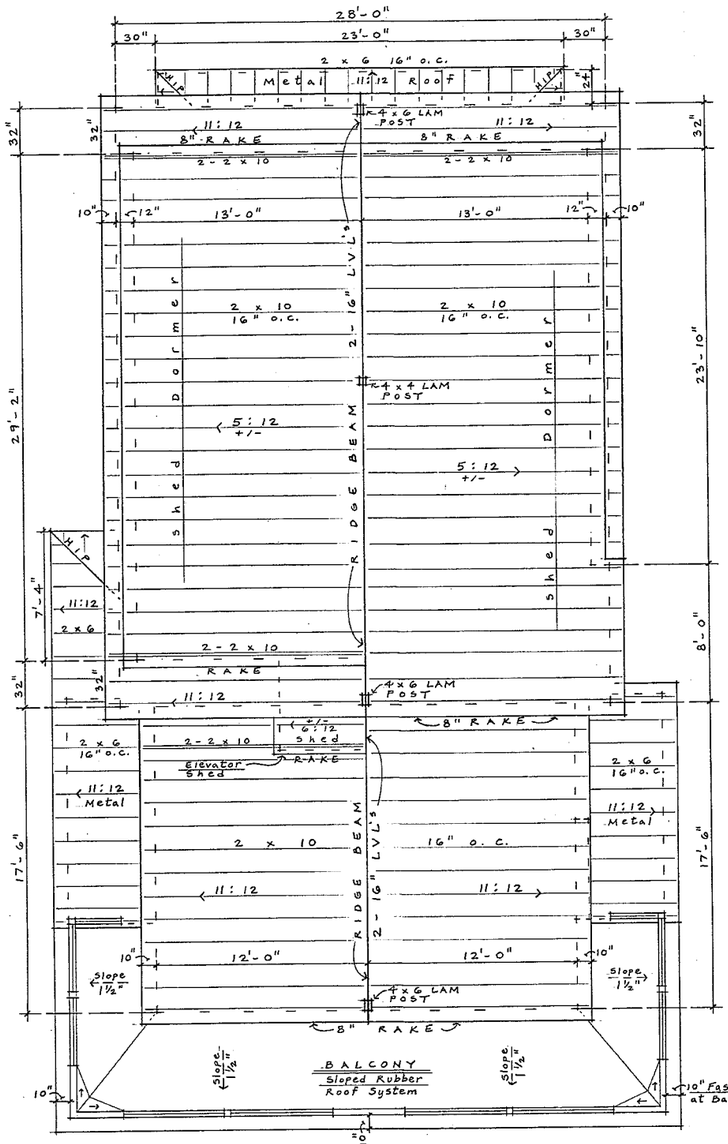
Exterior Walls - 2 x 6 Studs @ 16" o.c. = R-27.
2" Spray Foam (R-14) plus
3½" Batts (R-13).

Garage & Recessed Entry Ceiling = R-38.

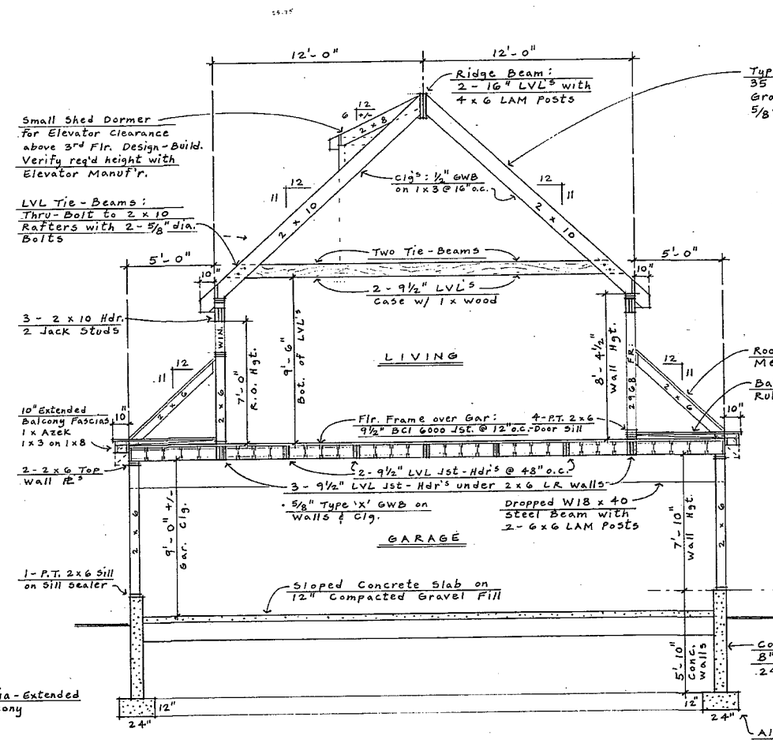
Concrete Floor Slab at 1st Flr = R-10 Rigid type.

## FRAMING NOTES

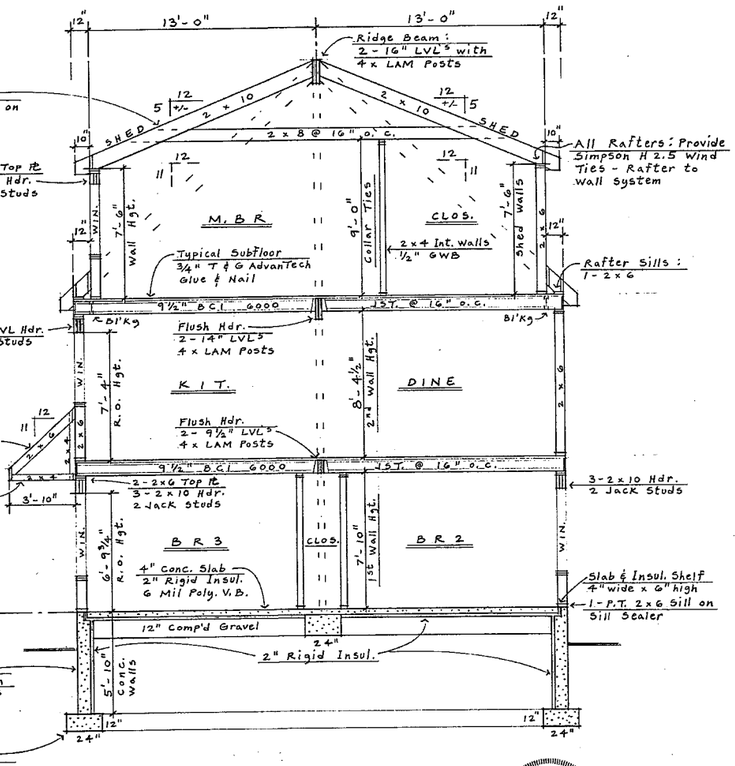
1. Provide Rated Simpson Metal Joist & Beam Hangers at all Flush Framing Connections.
2. All 2 x Headers: Exterior 2x6 walls use 1" Polyiso. board Insulation spacers. Interior 2x4 walls use ½" CDX plywood - Glue & Nail.
3. Headers longer than 48" - use 2 Jack studs, unless more noted.
4. Solid Block all BCI Floor Joists under Bearing walls & Structural Posts.
5. Typical Framing Lumber: SPF #2 (Fb = 1200 PSI, E = 1,500,000 PSI).
6. All VERSA-LAM LVL Engineered Lumber: Boise Cascade Engineered Wood Products, or rated equal (Fb = 3100 PSI, E = 2,000,000 PSI). Provide Simpson Structural Connectors, Hangers, and Tie Systems.
7. Floor Frame System: 9½" BCI 6000 Joists by Boise Cascade Engineered Wood Products, or rated equal. BCI Joists @ 16" o.c., except 12" o.c. over Garage.




ROOF FRAMING PLAN
¼"




B SECTION B
¼"




A SECTION A
¼" = 1'-0"

LICENSED ARCHITECT BRADFORD E. COVERT No. 2141 THE STATE OF NEW HAMPSHIRE

A-4

Roy Rea Hampton


ZONE AE
(EL 9)
Meadow
Pond
ZONE AO
(DEPTH 3)
KINGS HWY
11TH
ST
10TH
ST
9TH
ST
8TH
ST
7TH ST
6TH
ST
5TH
ST
62
ZONE VE
(EL 16)
63
1A
OCEAN
BLVD
ZONE AE
(EL 8)
ZONE VE
(EL 18)

# Map by NH GRANIT


## Legend

- Polygons
- LiDAR Derived 2-foot contou
- Red: Band_4
- Green: Band_1
- Blue: Band_2

Map Scale

1: 452



Map Generated: 1/15/2018

**Notes**